

RECEIVED  
CENTRAL FAX CENTER

AUG 15 2005

WORKMAN NYDEGGER  
A PROFESSIONAL CORPORATION  
ATTORNEYS AT LAW  
1000 EAGLE GATE TOWER  
60 EAST SOUTH TEMPLE  
SALT LAKE CITY, UTAH 84111  
TELEPHONE (801) 533-9800  
FAX (801) 328-1707

TELECOPIER COVER SHEET

August 15, 2005

Total Number of Pages  
(including cover letter): 15

Please deliver the transmitted facsimile pages to:

**EXAMINER JAMIE J. VENT**

Business Phone (571) 272-7384

Telecopier Phone: (571) 273-8300

From: JENS C. JENKINS

Comments: Please see attached.

Docket No.: 14531.77

Customer No. 047973

\*\*\*\*\*  
We are transmitting from a Sharp FO-750 or Sharp FO-6100 facsimile machine. If you do not receive all the pages or they are unreadable, please contact me as soon as possible at (801) 533-9800.

THE INFORMATION CONTAINED IN THIS FACSIMILE MESSAGE IS ATTORNEY PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE, AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

PPA0000000674V001

FILED VIA FACSIMILE

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

PATENT APPLICATION

Docket: 14531.77

RECEIVED  
CENTRAL FAX CENTER

In re application of

)

AUG 15 2005

Peter J. Potrebic, et al.

)

)

Serial No.: 09/650,801

) Art Unit

) 2616

Filed: August 30, 2000

)

)

Confirmation No.: 1181

)

)

For: RESOLVING RECORDING CONFLICTS  
BETWEEN COINCIDING PROGRAMMING

)

)

Examiner: Jamie J. Vent

)

CERTIFICATE OF FACSIMILE TRANSMISSION

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

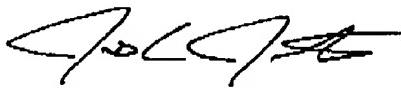
Sir:

I hereby certify that this paper is being transmitted via facsimile at facsimile number 801-328-1707 to the Patent and Trademark Office to phone no. 571-273-8300 (Formal Fax No.) on the date shown below.

- Transmittal Letter (1 page)
- Amendment "C" (13 pages)

Dated this 15 day of August, 2005.

Respectfully submitted,



JENS C. JENKINS  
Attorney for Applicant  
Registration No. 44,803  
Customer No. 047973

PPA0000000673V001

AUG 15 2005

003/016

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>					Docket No. <b>14531.77</b>
Applicant(s): Peter J. Potrebic, et al.					
<b>Application No.</b> <b>09/650,801</b>	<b>Filing Date</b> <b>August 30, 2000</b>	<b>Examiner</b> <b>Jamie J. Vent</b>	<b>Customer No.</b> <b>47973</b>	<b>Group Art Unit</b> <b>2616</b>	<b>Confirmation No.</b> <b>1181</b>
<b>Invention:</b> RESOLVING RECORDING CONFLICTS BETWEEN COINCIDING PROGRAMMING					
<b><u>COMMISSIONER FOR PATENTS:</u></b>					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	<b>CLAIMS REMAINING AFTER AMENDMENT</b>	<b>HIGHEST # PREV. PAID FOR</b>	<b>NUMBER EXTRA CLAIMS PRESENT</b>	<b>RATE</b>	<b>ADDITIONAL FEE</b>
<b>TOTAL CLAIMS</b>	<b>20</b>	<b>33</b>	<b>0</b>	<b>x \$50.00</b>	<b>\$0.00</b>
<b>INDEP. CLAIMS</b>	<b>2</b>	<b>5</b>	<b>0</b>	<b>x \$200.00</b>	<b>\$0.00</b>
<b>Multiple Dependent Claims (check if applicable)</b> <input type="checkbox"/>					<b>\$0.00</b>
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>

- No additional fee is required for amendment.
  - Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_.
  - A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
  - The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 23-3178.
    - Any additional filing fees required under 37 C.F.R. 1.16.
    - Any patent application processing fees under 37 CFR 1.17.
  - Payment by credit card. Form PTO-2038.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

---

**Signature**

Dated: August 15, 2005

**JENS C. JENKINS**  
**Registration No. 44,803**  
**Customer No. 47973**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

(Date)

***Signature of Person Mailing Correspondence***

*Typed or Printed Name of Person Mailing Correspondence*

P11LARGE/REV09

PAGE 3/16 \* RCVD AT 8/15/2005 6:36:10 PM [Eastern Daylight Time] \* SVR:USPTO-EFXRF-6/30 \* DNISS:2738300 \* CSID:8013281707 \* DURATION (mm:ss):05-30

**RECEIVED  
CENTRAL FAX CENTER**

004/016

AUG 15 2005

**FILED VIA FACSIMILE****PATENT APPLICATION  
Docket No. 14531.77****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of	)	
	)	
Peter J. Potrebic et al.	)	
	)	
Serial No.	09/650,801	) Art Unit
		) 2616
Filed:	August 30, 2000	)
		)
Conf. No.	1181	)
		)
For:	RESOLVING RECORDING CONFLICTS BETWEEN	)
	COINCIDING PROGRAMMING	)
		)
Examiner:	Jamie J. Vent	)
		)
Customer No.	47973	)

**AMENDMENT "C"**

Mail Stop AMENDMENT  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action of June 6, 2005 please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.